

**GUJARAT MEDICAL EDUCATION AND RESEARCH SOCIETY,**  
**‘F’ Block, 3<sup>rd</sup> Floor, Civil Hospital, Sector-12,**  
**Gandhinagar.**  
**(An Organization of Gujarat State Government)**

**Gujarat Medical Education and Research Society**  
**(An Organization of Gujarat State Government)**  
**WALK-IN-INTERVIEW**

Walk in interviews for vacant posts of Professor, Associate Professor and Assistant Professor in various subjects at GMERS Medical Colleges, Dharpur-Patan, Valsad and Himmatnagar will be held at Office of the Dean, GMERS Medical College, Gandhinagar as under:

<b>Date and Time</b>	<b>Subject</b>
Date: 16/9/2014 Time: 10.00 to 12.00	Anatomy, Physiology, Biochemistry, Pathology, Microbiology, Pharmacology, Forensic Medicine, P&SM
Date: 17/9/2014 Time: 10.00 to 12.00	Medicine, TB & Chest, Skin, Pediatrics, Surgery, Orthopedics, Ophthalmology, ENT, Obst. Gyn., Anesthesiology, Radiology and Dentistry

Format of application and other details are available on our Web site: [www.gujhealth.gov.in](http://www.gujhealth.gov.in),  
[www.gmers.gujarat.gov.in](http://www.gmers.gujarat.gov.in) & [www.medadmbjmc.in](http://www.medadmbjmc.in)

**Chairman**

Walk-in-Interview will be held on **16<sup>th</sup> and 17<sup>th</sup> September, 2014** for Medical Professional candidates in General/Reserved category for regular appointment on the vacant posts of Professor, Associate Professor and Assistant Professor in various subjects for GMERS Medical Colleges at Dharpur-Patan, Valsad and Himmatnagar.

A candidate has to appear at the place of Interview between 10.00 AM to 12.00 PM on the date specified. All eligible interested candidates are advised to check vacancies on our Website before appearing in Walk-in-interview. Application will be accepted ONLY for the vacant posts.

No TA/DA will be admissible for attending interview.

The Chairman, Gujarat Medical Education and Research Society, Gandhinagar reserves the rights to accept/reject any application without assigning any reason.

Format of Application and other details for Walk-in-interview is available elsewhere on this page.

**IMPORTANT:**

Medical colleges at Dharpur-Patan and Valsad are colleges 'permitted' by the Govt. of India for admission of third batch of students for academic year 2014-15.

Medical college at Himmatnagar is **PROPOSED** medical college. **CANDATES ARE ADVISED TO UNDERSTAND THE STATUS OF THE COLLEGES CLEARLY** and submit **SEPARATE APPLICATION/S** for (1) Dharpur-Patan and Valsad and, (2) Himmatnagar as per their choice, along with necessary copies of documents on the day of Walk-in-Interview.

The selection will remain valid for one year or next interview, whichever is earlier and selected candidate will be allowed to join subject to approval by the Chairman.

Pay and allowances will be as per existing rules of the Government of Gujarat & GMERS.

**ESSENTIAL QUALIFICATIONS:-**

Qualifications and teaching experience shall be as per the Recruitment Rules of the Gujarat Medical Education and Research Society.

## **AGE LIMIT AND PAY SCALE**

<b>Name of post</b>	<b>Age Limit*</b>	<b>Pay scale for full time</b>	<b>Consolidated emoluments for Contractual full time appointment with private practice (Rs. per month)</b>	<b>Consolidated emoluments for Contractual full time appointment without private practice (Rs. per month)**</b>
Professor	50 years	37400-67000 (GP-10000)	25000/- fixed	80,000/- fixed
Associate Professor	45 years	37400-67000 (GP-9000)	20000/- fixed	50,000/- fixed
Assistant Professor	40 years	15600-39100 (GP-7000)	15000/- fixed	42,000/- fixed

\* Age limit can be relaxed by up to 2 years by Chairman of the Society in the interest of the Society. ST, SC, SEBC, PH and Women candidate will be given age relaxation as per Rules.

\*\* Candidates who have retired from Govt. and are receiving pension will be appointed on contractual basis with consolidated emoluments with or without private practice however, candidates available for regular appointment will be preferred.

The knowledge of computer is desirable.  
The candidate selected and appointed will not be considered for change of posting place.

Those candidates in service have to submit NOC / Relieving order from their employer.

## **Schedule of Walk-in-Interview:**

**Professor / Associate Professor / Assistant Professor**

**For GMERS Medical Colleges at Dharpur-Patan, Valsad and Himmatnagar**

**Time: 10.00 A.M. to 12.00 P.M.**

<b>Date and Time</b>	<b>Subjects</b>
Date: 16/9/2014 Time: 10.00 to 12.00	Anatomy, Physiology, Biochemistry, Pathology, Microbiology, Pharmacology, Forensic Medicine, P&SM
Date: 17/9/2014 Time: 10.00 to 12.00	Medicine, TB & Chest, Skin, Pediatrics, Surgery, Orthopedics, Ophthalmology, ENT, Obst. Gyn., Anesthesiology, Radiology and Dentistry

The candidates should come in person and bring their application with original and Xerox copies of following certificates in the sequence mentioned below while appearing for interview.

### **: List of certificates :**

(1) FINAL MBBS / BDS Mark Sheet.	(7) Degree Certificate
(2) FINAL MBBS / BDS Attempt	(8) Teaching Exp. Certificate
(3) P.G. MARK SHEET	(9) Caste Certificate(applicable only to domicile of Gujarat)
(4) P.G. Attempt Certificate.	(10) Non Creamy Layer Certificate (For SEBC Candidate applicable only)
(5) MBBS/BDS ; GMC/GDC Registration Certificate.	(11) School-Leaving Certificate / Birth Date
(6) MS/MD/MDS/D.M./M.Ch. - GMC/GDC Registration Certificate.	(12) Research Publication (original copy and photocopy) with a proof of Indexation.

**Chairman**  
**Gujarat Medical Education & Research Society,**  
**Gandhinagar.**

**GUJARAT MEDICAL EDUCATION AND RESEARCH SOCIETY,  
F-3, 2<sup>nd</sup> Floor, Civil Hospital, Opp. Pathikashram, Gandhinagar**

Affix Passport  
Size Photograph

**APPLICATION FORM**

1. Post Applied for : \_\_\_\_\_ in (Subject) \_\_\_\_\_

Place: (Please tick  $\surd$ ) (1) Dharpur-Patan / Valsad   
(2) Himmatnagar

2. Name of Candidate : \_\_\_\_\_  
& Address \_\_\_\_\_

(in BLOCK LETTERS)

Telephone No. with code: (Phone) \_\_\_\_\_ (Mobile) \_\_\_\_\_ Email ID : \_\_\_\_\_

3. Category : SC  ST  SEBC  General

4. Date of Birth : \_\_\_\_ \_\_ Age:- \_\_\_\_ yrs \_\_\_\_ month

5. Sex : Male / Female

6. Present Job : Govt / Others \_\_\_\_\_ If Govt: Regular/ AdHoc

7. Whether CCC + Exam Passed? Yes/ No

8. Educational Qualification :

Sr. No.	Examination	Year of Passing	University	Total Marks	Percentage	Attempt	For Office use
1	FINAL MBBS / BDS (part II only)						
2	MD/ MS/ MDS						

9. Details of Teaching Experience:

Sr. No.	Teaching Post Held	Name of Institution	Dates		Total Period		For Office use (Score)
			From	To	Yrs	Mths	
<b>Total Teaching Experience -</b>							

10. Details of Research Publications:

State/ National / International Journal	No. of Paper Published	Year of Publication	Name of Journal	Whether Journal is Indexed (Yes/No)	Name of Article ( attach list separately )	For Office use (Score)
1	2	3	4	5	6	7

11. Details of Medical /Dental Council Registration:

Registration No. U.G. \_\_\_\_\_ P.G. \_\_\_\_\_

Date of Registration: U.G. \_\_\_\_\_ P.G. \_\_\_\_\_

Name of Council: U.G. \_\_\_\_\_ P.G. \_\_\_\_\_

12. Name of two referees. (With Phone No) 1. \_\_\_\_\_  
2. \_\_\_\_\_

13. Check List of Enclosures (attested photocopies- in following order)

Attended photocopies in following order	please tick (√)	Attended photocopies in following order	please tick (√)
(1) FINAL MBBS/BDS Mark Sheet.		(7) Degree Certificate	
(2) FINAL MBBS / BDS Attempt Certificate.		(8) Teaching Exp. Certificate	
(3) P.G. MARK SHEET		(9) Caste Certificate(applicable only to domicile of Gujarat)	
(4) P.G. Attempt Certificate.		(10) Non Creamy Layer Certificate (For SEBC Candidate applicable only to domicile of	
(5) MBBS/BDS ; GMC/GDC Registration Certificate.		(11) Birth Date Certificate: School- Leaving	
(6)MS/MD/MDS-GMC/GDC Registration Certificate.		(12)Research Publication (Both original and	

**Undertaking**

I declare that information stated above are true to the best of my knowledge. If above Information is found to be false; I am bound to obey the decision of selection committee.

Place : GMERS Medical College, \_\_\_\_\_

Date : -9-2014

**Signature of Applicant**

**Provisional Vacancy List: (Subject to Change)**

**Dharpur-Patan, Valsad and Himmatnagar**

Sr	Subject	Professor			Associate Professor			Assistant Professor		
		Dharpur-Patan	Valsad	Himmatnagar	Dharpur-Patan	Valsad	Himmatnagar	Dharpur-Patan	Valsad	Himmatnagar
1	Anatomy	0	0	1	0	1	2	0	0	3
2	Physiology	0	0	1	0	0	2	0	0	3
3	Biochemistry	1	0	1	0	0	1	0	0	2
4	Pathology	0	0	0	3	2	2	0	0	1
5	Microbiology	0	0	0	0	1	1	0	1	0
6	Pharmacology	0	0	0	0	0	1	1	0	0
7	Forensic Medicine	0	1	0	0	0	0	0	0	1
8	Community Medicine	0	0	0	0	0	0	0	0	1
8a	PSM-Statistics	0	0	0	0	0	0	1	0	0
9	Medicine	1	0	1	5	3	1	2	3	0
10	TB & Chest	0	0	0	0	0	0	0	1	0
11	Skin & VD	0	0	0	1	1	0	0	0	0
12	Pediatrics	1	1	0	3	3	1	0	0	0
13	Surgery	0	0	1	2	2	1	0	1	1
14	Orthopedics	1	0	0	2	2	0	0	1	0
15	Ophthalmology	1	0	0	1	1	0	0	0	0
16	ENT	1	1	0	0	0	0	0	0	0
17	Obst. Gyn.	0	0	1	1	1	1	2	2	0
18	Anesthesiology	1	1	0	2	3	1	2	0	1
19	Radiology	0	1	0	1	0	1	0	1	1
20	Dentistry	0	0	0	1	1	0	1	1	1
	<b>TOTAL</b>	<b>7</b>	<b>5</b>	<b>6</b>	<b>22</b>	<b>21</b>	<b>15</b>	<b>9</b>	<b>11</b>	<b>15</b>

09-09-2014